



**To: Members of Shaftesbury Town Council's Planning and Highways Committee,**  
Councillors: Lewer (Chair), Francis (Vice-Chair), Austin, Proctor, Taylor

All other recipients for information only.

You are required to attend an extraordinary meeting of the Committee to be held **at 7.00pm** on **Tuesday 16<sup>th</sup> June 2015 in the Council Chamber, Shaftesbury Town Hall** for the transaction of the business shown on the agenda below.

**Stephen Holley**

**Town Clerk**

Members are reminded of their duty under the Code of Conduct

### **Public Participation**

The Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.

Members of the public and Councillors are entitled to make audio or visual recordings of the meeting provided it does not cause disruption or impede the transaction of business. Out of courtesy to those present, the Council requests that intention to record proceedings is brought to the Chairman's attention prior to the start of the meeting.

Agenda Item
<b>01. Apologies</b> To receive and consider for acceptance, apologies for absence
<b>02. Declarations of Interest and Dispensations</b> Members and Officers are reminded of their obligations to declare interests in accordance with the Code of Conduct 2012. The Clerk will report any dispensation requests received.

**03. Planning Applications**

To consider responses to the schedule of planning applications contained in report 0515PH03 attached, for return to the Planning Authority and any further applications received before the date of the meeting.

- a. [2/2015/0316/OUT](#), 19 Old Boundary Road
- b. [2/2015/0602/FUL](#), 6 Wincombe Business Park
- c. [2/2015/0613/LBC](#) (and [0751/FUL](#)), HSBC, 2 The Commons
- d. [2/2015/0641/LBC](#), 23 St James Street
- e. [2/2015/0692/FUL](#), Shaftesbury School Playing Fields
- f. [2/2015/0771/LBC](#), Abbeyfield, Pepperell House, Bleke Street
- g. [2/2015/0787/VARIA](#), Mampitts Farm

**04. Officer Report**

To receive any correspondence or updates relating to the work of the Committee. Report 0505PH04 to follow if required.

(End)

