

## Shaftesbury Town Council

Town Hall, Shaftesbury, Dorset. SP7 8LY Telephone: 01747 852420

e-mail:enquiries@shaftesburytowncouncil.co.uk Website:www.shaftesburytowncouncil.co.uk

## **ANNUAL GENERAL MEETING, Part II**

## To: All members of Shaftesbury Town Council

You are hereby summoned to attend the Annual General Meeting, part II of Shaftesbury Town Council to be held at 7.00pm on Tuesday 31<sup>st</sup> May 2016 in the Council Chamber, Shaftesbury Town Hall for the transaction of the business shown on the agenda below.

Stephen Holley

Town Clerk

Members are reminded of their duty under the Code of Conduct

## **Public Participation**

The Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.

Members of the public and Councillors are entitled to make audio or visual recordings of the meeting provided it does not cause disruption or impede the transaction of business. Out of courtesy to those present, the Council requests that intention to record proceedings is brought to the Chairman's attention prior to the start of the meeting.

Agenda Item			
05.	Apologies		
	To receive and note apologies for absence		
06.	Declarations of Interest and Dispensations		
	Members and Officers are reminded of their obligations to declare interests in accordance with the Code of Conduct 2012. The Clerk will report any dispensation requests received.		
07.	Minutes		
	To confirm as a correct record, the minutes of the Council meetings of the 15 <sup>th</sup> March and the 5 <sup>th</sup> April 2016		

Agenda Item				
08.	Accounts Year Ending 31 <sup>st</sup> March 2016			
	1.	To receive and adopt the Internal Auditor's report for the year ending 31 <sup>st</sup> March 2016.		
	2.	To approve the Annual Governance Statement for the year ending 31 <sup>st</sup> March 2016 for signature.		
	3.	To approve the Statement of Accounts for the year ending 31 <sup>st</sup> March 2016 for signature.		
		Report 0516AM08 to follow		
09.		urism Grant		
	То	consider a grant request from the Shaftesbury & District Tourism Association.		
		Report 0516AM09 to follow		
10.	Ins	surance		
	То	consider appointing a new insurance provider.		
		Report 0516AM10 to follow		
11.	Sta	anding Orders		
	То	review the Town Council's Standing Orders		
		Report 0516AM11 to follow		
12.	Fin	nancial Regulations		
	To review the Town Council's Financial Regulations			
		Report 0516AM12 to follow		
13.	Te	rms of Reference		
	То	review Terms of Reference for Standing Committees for the municipal year 2016/17		
		Report 0516AM13 to follow		
14.	Sta	anding Committees		
	То	appoint standing committees for the municipal year 2016/2017		
		Report 0516AM14 to follow		
15.	Lo	cal Organisations		
	То	appoint representatives to local organisations for the municipal year 2016/2017		
		Report 0516AM15 to follow		
16.	As	set Register and Inspection of Deeds		
	<ol> <li>To receive inventory of land and assets including buildings and office equipment</li> </ol>			
	2.	To confirm that the Mayor and Deputy Mayor 2016/2017 have inspected the Town Council's Deeds		
		Report 0516AM16 to follow		
17.	An	nual Subscriptions		
	То	resolve the annual subscriptions for the municipal year 2016/2017		
		Report 0516AM17 to follow		

18.	Bank Signatures
	To confirm the Town Council's Bank Signatories for the municipal year 2016/2017
	Report 0516AM18 to follow
19.	Members Allowances / Expenses and Attendance
	1. To receive a report on members' allowances and expenses claimed in the year ending 31st March 2016.
	<ol> <li>To receive a report on members attendance at Council and Committee meetings for the municipal year ending 16<sup>th</sup> May 2016</li> </ol>
	Report 0516AM19 to follow
20.	Town Hall Keyholders
	To appoint keyholders for 2016/2017
	Report 0516AM20 to follow
21.	Officer's Report
	If relevant, to receive any correspondence and updates relating to the work of the Council.
22.	Confidential Information
	The following items are expected to include the consideration of exempt information and the Council is, therefore, recommended to resolve "That, in accordance with Section 2 of the Public Bodies (Admission to Meetings) Act 1960, the public be excluded during the discussion of the matters referred to in items (23) and (24) listed below, on the grounds that they involve the likely disclosure of confidential information, (as defined in the respective paragraph of Part 1 of Schedule 12a of Section 100a(4) of the Loca Government Act 1972), and the public interest in maintaining the exemption outweights the public interest in disclosing the information".
23.	Access over Council Land
	Confidential Report 0516AM23 to follow
24.	Staffing Matters
	1. Clerk's Appraisal by the Human Resources Committee and Objectives for 2016/17
	2. Clerks Salary Increment

Confidential Report 0516AM24 to follow