



Shaftesbury Town Council

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To: Members of Shaftesbury Town Council's

Planning and Highways Committee,

Councillors: Piers Brown (Chair), George Hall (Vice Chair), John Lewer, Lester Taylor, Anthony Austin, Phil Proctor

All other recipients for information only.

You are required to attend a meeting of the Committee

to be held at 7.00pm on Tuesday 7th February 2017 in the Council Chamber, Shaftesbury Town Hall

For the transaction of the business shown on the agenda below.

Claire Commons

Interim Deputy Town Clerk

Members are reminded of their duty under the Code of Conduct

Public Participation

The Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.

Members of the public and Councillors are entitled to make audio or visual recordings of the meeting provided it does not cause disruption or impede the transaction of business. Out of courtesy to those present, the Council requests that intention to record proceedings is brought to the Chairman's attention prior to the start of the meeting.

Agenda Item	
01. Apologies	To receive and consider for acceptance, apologies for absence
02. Declarations of Interest and Dispensations	Members and Officers are reminded of their obligations to declare interests in accordance with the Code of Conduct 2012. The Clerk will report any dispensation requests received.
03. Minutes	To confirm as a correct record, the minutes of the previous meeting of the Committee.

Agenda Item		
04.	Planning Applications	p3
	To consider responses to the Planning Applications identified for return to the Planning Authority.	
		Report 0217PH04
05.	Tree Applications	p5
	To consider responses to the Tree Applications identified for return to the Planning Authority.	
		Report 0217PH05
06.	A350 Proposals	
	To receive a report on the meeting with Dorset County Highways regarding the A350 proposals.	
		Report to follow
07.	Officer Report	p7
	To receive any correspondence and updates relating to the work of the Committee, to confirm the date of the next meeting and identify matters for inclusion on the agenda.	
		Report 0217PH07

(End)