



Shaftesbury Town Council

Town Hall, Shaftesbury, Dorset. SP7 8LY
Telephone: 01747 852420

Town Clerk: Mrs Claire Commons
e-mail: enquiries@shaftesbury-tc.gov.uk
Website: www.shaftesbury-tc.gov.uk
VAT Reg No 241 1307 58

General Management Committee

Minutes of the General Management Committee (GM) held at 7 pm on Tuesday, 19 October 2021 in the Council Chamber, Shaftesbury Town Hall.

Members Summoned and Present: GEM Councillors; Brown (Chair), Cook (Vice-Chair), Chase, Edwyn-Jones, Hall, Lewer, Proctor

Absent: Councillor Hall

Officers Present: Brie Logan (Business Manager),

In attendance: Press (1), Members of the public (2).

[Link to Agenda here](#)

Minutes

Public Participation

Members of the public were invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern, the following matters were raised.



New Road - Caravan is in situ parked up and in the lay-by.

The meeting commenced at **7:03 PM**

G29 Apologies

R29a Officer report 1021GEM1 was received and it was **NOTED** No apologies were received.
(Financial provision - 0)

ACTION: NONE REQUIRED

G30 Declarations of Interest

R30a Officer report 1021GEM2 was received and it was **NOTED** Councillors Cook, Brown, Edwyn-Jones and Proctor declared an interest in Item 8, Community Grants as they have links to the Snowdrops, Town Twinning, Westminster Memorial Hospital, Chamber of Commerce and Rotary Club.

G31 Minutes

R31a Officer report 1021GEM3 was received and it was **RESOLVED** to approve the minutes of the meeting held on Tuesday 21st September 2021.

ACTION: TOWN CLERK

G32 Officer Report to the Committee

R32a Officer report 102GEM4 was received and it was **NOTED**.

ACTION: NONE REQUIRED

G33 Planning Applications

R33a Officer report 1021GEM5 was received and it was **RESOLVED** to submit the following observations:

R33b **P/LBC/2021/02353**

Location: 29 St James Street, Shaftesbury SP7 8LE

Proposal: Carry out internal & external alterations associated with the relocation of the ground floor bathroom to the first floor and install 1 No. replacement window.

Observation: No objection

R33c **P/HOU/2021/03592**

Location: 25, Breach Lane, Shaftesbury, SP7 8LE

Proposal: Erect first floor extension.

Observation: No objection

R33d **P/HOU/2021/02435/ 02436**

Location: Manor Close St James Street, Shaftesbury, SP7 8HQ

Proposal: Extension of garage to form new garden studio, form door opening in outbuilding, reduce garden levels remove part existing retaining walls & erect new retaining walls to accommodate raised platform for hot tub. Install electric vehicle charging point.

Observation: No objection

ACTION: TOWN CLERK

G34 Rights of Way Consultation

R34a Officer report 1021GEM6 was received and it was **RESOLVED** to submit a response on behalf of Shaftesbury Town Council – the response to include working in collaboration with Wiltshire Council to seek the feasibility of developing a Right of Way from Mampitts Lane to St Mary's School and a cycleway to Gillingham (Financial provision - £0). Delegate to the Town Clerk all details in discharging this decision in collaboration with Cllr Proctor. (*Financial provision - Enter expenditure agreed and cost centre.*)

ACTION: TOWN CLERK

G35 Finances – Quarter 2

R35a Officer report 1021GEM7 was received and it was **NOTED** (*Financial provision - Enter expenditure agreed and cost centre.*)

ACTION: NONE REQUIRED

G36 Grants Awarding Policy Review

R36a Officer report 1021GEM8 was received and it was **RESOLVED** to recommend a revised policy to Full Council to include the use of free hall hire as an option within the grants process, publicise the grants using a wider advertising process and exclude a blanket approach to emailing to all previous applicants (*Financial provision - Enter expenditure agreed and cost centre.*)

ACTION: TOWN CLERK

There being no further business, the meeting was closed at 7:47 PM

These minutes were adopted on **enter date.** under minute reference **enter ref.** as a true record of the decisions taken and are duly signed below by the chair of that meeting.