

## Minutes of the Youth Council held on Wednesday 18<sup>th</sup> January 2023 at 1:30pm

### Held at Shaftesbury School

**Members Summoned and Present:** Daniel Ind, Chris Dobson, Daniel D'all, Fynn Payne, Erin Walker Elizabeth Bathurst, Phoebe O'Keefe, Evie Carter, Olivia Pretlove, Ben Stone, Holly Potts-Skey, Elizabeth Guy, Liv Pretlove, Alfie Gunner, Charlie Hiscocks, Ava Greaves, Sofia Ntantalias, Sophie Douglas-Beveridge, Malak Hammoud and Millie Plumley

**Absent:**

**Present:** Cllr Alex Chase (Lead Councillor) and Brie Logan (Town Clerk)

[Link to agenda 24th November 2022](#)

[Link to agenda 18th January 2023](#)

The meeting commenced at 1:45 pm.

There were no minutes to resolve from the November meeting as this was an informal meeting to discuss the current Shaftesbury Town Council projects. The minutes from the meeting on 18<sup>th</sup> January 2023 will be ratified at the next meeting on 20<sup>th</sup> March 2022.

**SYC19** – Officer report 1123SYC1 was received, nominations were received and it was RESOLVED that Holly Potts-Skey be elected as Chair of the Youth Council for the remainder of the Academic year 2022 – 2023.

**SYC19a** – Officer report 1123SYC1 was received, nominations were received and it was RESOLVED that Christopher Dobson be elected as Vice-Chair of the Youth Council for the remainder of the Academic year 2022 – 2023.

**SYC20** - Officer report 1123SYC2 was received, the Youth Council provided feedback for Ash Close, Gower Road and Wincombe Play parks and this information has been collated [which can be viewed here](#). There will be an opportunity to review the feedback to date at the March meeting as this will be an agenda point.

**SYC21** - The Youth Council nominated five members, listed below, to join the Sustainable Shaftesbury Working Group so that the youth are actively represented within the key stakeholder group.

Sophie	Daniel
Erin	Holly Potts-Skey (Chair)
Daniel	

**SYC 21a** - Officer report 1123SYC3 was received and the members updated their respective part of the [draft action plan](#) with the information they felt needed to be included. There will be an opportunity to review the feedback to date at the March meeting as this will be an agenda point.