



Planning & Highways Committee

Minutes of the Planning & Highways Committee (P&H) held at 7 pm on Tuesday, 7th March 2023 in the Council Chamber, Shaftesbury Town Hall

Members Summoned and Present: P&H Councillors: Edwyn-Jones (Chair), Lewer (Vice Chair), Tippins and Yeo

Absent: Councillors Proctor and Wild

Sitting in: Councillor Hollingshead

Officers Present: Brie Logan (Town Clerk), Sybille Maddock (Assistant Town Clerk)

In Attendance: Press (1), Members of the public (1), Online (0)

[Link to Agenda here](#)

Minutes

Public Participation

Members of the public were invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern, the following matters were raised.

No members of the public made any representation.

The meeting commenced at **7:01pm**.

PH55 Apologies

Officer report 0323PH1 was received and it was RESOLVED to accept apologies from Councillors Proctor and Wild.

Proposed by Cllr Edwyn-Jones		
Seconded by Cllr Lewer		
In Favour	4	Cllrs Edwyn-Jones, Lewer, Tippins and Yeo
Against	0	
Abstentions	0	
MOTION CARRIED		

PH56 Declaration of Interest

None have been submitted. It was NOTED that Councillors should declare any interests if they arise.

Cllr Yeo declared that he is a resident of East of Shaftesbury.

PH57 Minutes

Officer report 0323PH3 was received and it was **RESOLVED**, with the chair using her casting vote, to approve the minutes of the meeting held on 7th February 2023 and they were duly signed.

Proposed by Cllr Lewer		
Seconded by Cllr Edwyn-Jones		
In Favour	2	Cllrs Edwyn-Jones and Lewer
Against	2	Cllrs Tippins and Yeo
Abstentions	0	
MOTION CARRIED		

PH58 Clerk's Report including progress report on Planning and Highways business

PH58.1 Officer report 0033PH4 was **RECEIVED** and **NOTED**.

PH59 Planning Applications – to consider responses to planning applications

[P/HOU/2023/00025](#)

Proposal: Erect First Floor Side Extension

Location: 3 St Rumbold's Road, SP7 8NE

Committee/Delegated: Delegated

Consultation Ends: 8th March 2023

Comment: No objection

Proposed by Cllr Yeo		
Seconded by Cllr Tippins		
In Favour	4	Cllrs Edwyn-Jones, Lewer, Tippins and Yeo
Against	0	
Abstentions	0	
MOTION CARRIED		

[P/FUL/2023/00651](#)

Proposal: Change of use from Bed & Breakfast (Class C1) with basement flat to dwelling and continued use of basement flat

Location: 47 The Retreat Bell Street, SP7 8AE

Committee/Delegated: Delegated

Consultation Ends: 8th March 2023

Comment: No objection

Proposed by Cllr Tippins		
Seconded by Cllr Yeo		
In Favour	4	Cllrs Edwyn-Jones, Lewer, Tippins and Yeo
Against	0	
Abstentions	0	
MOTION CARRIED		

[P/FUL/2023/00204](#)

Proposal: Erect 1no. dwelling, summerhouse, shed/cycle store and bin store, form driveway and parking

Location: St Giles Cottage Shooters Lane, SP7 8EZ

Committee/Delegated: Delegated

Consultation Ends: 22nd March 2023

Comment: No objection on the grounds that it will not have a negative visual impact on the neighbouring amenities.

Proposed by Cllr Yeo		
Seconded by Cllr Tippins		
In Favour	3	Cllrs Edwyn-Jones, Tippins and Yeo
Against	1	Cllr Lewer
Abstentions	0	
MOTION CARRIED		

Action: Assistant Town Clerk

PH60 Member's Motion – 20mph East of Shaftesbury

Cllr Tippins reported that Cllr Ray Bryan (Portfolio Holder Highways) stated at the DC Cabinet meeting that the only requirement for the 20mph speed limit to be implemented is support from Shaftesbury Town Council. No community speed watch is required.

Officer report 0323PH6 was received and it was **RESOLVED** to put forward a request to Dorset Council, Highways, to fix the speed limit to 20 mph throughout the whole of the East of Shaftesbury estate (Persimmon Parcels 1 – 7).

Proposed by Cllr Yeo		
Seconded by Cllr Tippins		
In Favour	4	Cllrs Edwyn-Jones, Lewer, Tippins and Yeo
Against	0	
Abstentions	0	
MOTION CARRIED		

As a separate issue it has been requested to seek clarification from Dorset Council when the 20mph policy criteria applies in relation to new developments.

Action: Town Clerk

There being no further business, the meeting was closed at 8:02pm.

These minutes were adopted on 04 April 2023 under minute reference PH63 as a true record of the decisions taken and are duly signed below by the chair of that meeting.