



## Planning & Highways Committee

Minutes of the Planning & Highways Committee (P&H) held at 7.00 pm on Tuesday, 6<sup>th</sup> February 2024 in the Council Chamber, Shaftesbury Town Hall

**Members Summoned and Present:** P&H Councillors: Hollingshead (Chair), Edwyn-Jones (Vice Chair), Lewer and Loader

**Absent:** Cllrs Proctor, Wild and Yeo

**Officers Present:** Brie Logan (Town Clerk), Sybille Maddock (Assistant Town Clerk)

**In Attendance:** Press (1), Members of the public (4), Online (0)

[Link to Agenda here](#)

### Minutes

#### Public Participation

Members of the public were invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern, the following matters were raised.

- A statement was read in objection to planning application P/LBC/2023/07446. The statement included reference to the Design and Heritage Access Statement and referred to the Assembly Rooms as an irreplaceable venue of huge historical importance and much valued by the many culture and arts groups operating within the town. This statement will be added to the DC Planning website by the resident on behalf of the Shaftesbury Arts Collective.
- Objection to planning application P/LBC/2023/07446 by the Fringe committee

The meeting commenced at **7:08pm**.

#### **PH46 Apologies**

Officer report 0224PH1 was received. It was **RESOLVED** to accept apologies from Councillors Proctor and Wild.

|                              |   |   |
|------------------------------|---|---|
| Proposed by Cllr Edwyn-Jones |   |   |
| Seconded by Cllr Lewer       |   |   |
|                              |   |   |
| In Favour                    | 4 | Cllrs Hollingshead, Edwyn-Jones, Lewer and Loader |
| Against                      | 0 |   |
| Abstentions                  | 0 |   |
| <b>MOTION CARRIED</b>        |   |   |

#### **PH47 Declaration of Interest**

None have been submitted. It was NOTED that Councillors should declare any interests if they arise.

**PH48 Minutes**

Officer report 0224PH3 was received and it was **RESOLVED** to approve the minutes of the meeting held on 5<sup>th</sup> December 2023 and they were duly signed.

|                              |   |   |
|------------------------------|---|---|
| Proposed by Cllr Edwyn-Jones |   |   |
| Seconded by Cllr Loader      |   |   |
|                              |   |   |
| In Favour                    | 4 | Cllrs Hollingshead, Edwyn-Jones, Lewer and Loader |
| Against                      |   |   |
| Abstentions                  |   |   |
| <b>MOTION CARRIED</b>        |   |   |

**PH49 Clerk’s Report** including progress report on Planning and Highways business:

Officer report 0224PH4 was **RECEIVED** and **NOTED**.

**PH50 Planning Applications – to consider responses to planning applications**

[P/LBC/2023/07446](#)

**Proposal:** Convert function room into two large bedrooms.

**Location:** Grosvenor Hotel High Street SP7 8JA

**Consultation Ends:** 7<sup>th</sup> February 2024

**Comment: Object. The building is Grade2\* listed and the room in question is largely unaltered since the C19th and is of historical importance. The application is opposed on the grounds that the alteration proposed would cause major harm or loss, including a significant cultural loss, and the proposal does not provide any benefits to outweigh that harm or loss. Finally, STC concurs with the response to this application by Historic England.**

|                               |   |   |
|-------------------------------|---|---|
| Proposed by Cllr Hollingshead |   |   |
| Seconded by Cllr Edwyn-Jones  |   |   |
|                               |   |   |
| In Favour                     | 4 | Cllrs Hollingshead, Edwyn-Jones, Lewer and Loader |
| Against                       | 0 |   |
| Abstentions                   | 0 |   |
| <b>MOTION CARRIED</b>         |   |   |

[P/VOL/2023/05192](#)

**Proposal:** Internal & external alterations to facilitate the conversion of existing to create 2no. residential units (flats 02 & 03) including internal alterations & rear extension. The rear extension is to provide additional space to be used as a kitchen/ diner to service proposed flat 02. The proposed internal alterations also include the conversion of a 'barn' and loft space into a kitchen/ lounge, bedroom, en-suite and stair well to access flat 03 on the first floor & dormer windows. Alterations on the ground floor include converting existing rooms/space into a WC/ shower room, hall way, bedroom and store room for proposed flat 02 as well as a new WC for the existing furniture shop (with variation of condition 2 of listed building consent P/LBC/2022/02106 to amend approved plans)

**Location:** 32A Salisbury Street SP7 8EJ

**Consultation Ends:** 7<sup>th</sup> February 2024

**Comment: No objection**

|                               |   |  |
|-------------------------------|---|--|
| Proposed by Cllr Hollingshead |   |  |
| Seconded by Cllr Edwyn-Jones  |   |  |
|                               |   |  |
| In Favour                     | 3 | Cllrs Hollingshead, Edwyn-Jones and Loader |
| Against                       | 1 | Cllr Lewer                                 |
| Abstentions                   | 0 |  |
| <b>MOTION CARRIED</b>         |   |  |

[P/HOU/2024/00167](#)

**Proposal:** Erect first floor extension

**Location:** 86 Linden Park SP7 8RN

**Consultation Ends:** 7<sup>th</sup> February 2024

**Comment: No objection**

|                              |   |   |
|------------------------------|---|---|
| Proposed by Cllr Edwyn-Jones |   |   |
| Seconded by Cllr Loader      |   |   |
|                              |   |   |
| In Favour                    | 4 | Cllrs Hollingshead, Edwyn-Jones, Lewer and Loader |
| Against                      | 0 |   |
| Abstentions                  | 0 |   |
| <b>MOTION CARRIED</b>        |   |   |

[P/VOC/2024/00106](#)

**Proposal:** Erection of 5 No. dwellings with associated vehicular access (with variation of condition 2 of planning permission P/FUL/2023/02016 to alter levels and amend approved house layout/design)

**Location:** Southcombe Glove Factory Wincombe Lane SP7 8PJ

**Consultation Ends:** 7<sup>th</sup> February 2024

**Comment: No comment**

|                               |   |   |
|-------------------------------|---|---|
| Proposed by Cllr Hollingshead |   |   |
| Seconded by Cllr Edwyn-Jones  |   |   |
|                               |   |   |
| In Favour                     | 4 | Cllrs Hollingshead, Edwyn-Jones, Lewer and Loader |
| Against                       | 0 |   |
| Abstentions                   | 0 |   |
| <b>MOTION CARRIED</b>         |   |   |

**Action: Town Clerk**

There being no further business, the meeting was closed at 8:29pm.

These minutes were adopted on 05 March 2024 under minute reference PH53 as a true record of the decisions taken and are duly signed below by the chair of that meeting.